



**CUYAHOGA COUNTY COUNCIL**  
**PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE**  
**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**  
**4<sup>th</sup> FLOOR**

**MEETING AGENDA**

**TUESDAY, FEBRUARY 3, 2026 — 1:00 P.M.**

**Committee Members**

Michael J. Gallagher, Chair | Dist. 5  
Patrick Kelly, Vice Chair | Dist. 1  
Yvonne M. Conwell | Dist. 7  
Sunny M. Simon | Dist. 11  
Meredith M. Turner | Dist. 9

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PUBLIC COMMENT**

**4. APPROVAL OF MINUTES FROM THE NOVEMBER 18, 2025 MEETING**

**5. MATTERS REFERRED TO COMMITTEE**

- a) R2025-0363: A Resolution amending Resolution No. R2024-0353, dated 10/22/2024, which authorized a contract with Axon Enterprise, Inc. in the amount not-to-exceed \$20,992,729.28 for a state contract purchase of various hardware, software, maintenance and support used to expedite intelligence gathering and efficiency of response to situations for community safety initiatives for the period 1/1/2025 – 12/31/2029, by adjusting the specified funding source; and declaring the necessity that this Resolution become immediately effective.

**6. MISCELLANEOUS BUSINESS**

**7. ADJOURNMENT**

*\* Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the Metropolis smartphone app and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*