



## **CUYAHOGA COUNTY COUNCIL**

### **PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE**

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4<sup>th</sup> FLOOR

## **MEETING AGENDA**

**TUESDAY, APRIL 21, 2026 — 1:00 P.M.**

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### **Committee Members**

Michael J. Gallagher, Chair | Dist. 5

Patrick Kelly, Vice Chair | Dist. 1

Yvonne M. Conwell | Dist. 7

Sunny M. Simon | Dist. 11

Meredith M. Turner | Dist. 9

#### **1. CALL TO ORDER**

#### **2. ROLL CALL**

#### **3. PUBLIC COMMENT**

#### **4. APPROVAL OF MINUTES FROM THE MARCH 3, 2026 MEETING**

#### **5. MATTERS REFERRED TO COMMITTEE**

a) None

#### **6. DISCUSSION**

a) Update from Medical Examiner

b) Update regarding overtime for Sheriff's Department

#### **7. MISCELLANEOUS BUSINESS**

#### **8. ADJOURNMENT**

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*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*