



CUYAHOGA COUNTY COUNCIL

PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4th FLOOR

MEETING AGENDA

TUESDAY, APRIL 21, 2026 — 1:00 P.M.

Committee Members

Michael J. Gallagher, Chair | Dist. 5

Patrick Kelly, Vice Chair | Dist. 1

Yvonne M. Conwell | Dist. 7

Sunny M. Simon | Dist. 11

Meredith M. Turner | Dist. 9

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE MARCH 3, 2026 MEETING

5. MATTERS REFERRED TO COMMITTEE

a) None

6. DISCUSSION

a) Update from Medical Examiner

b) Update regarding overtime for Sheriff's Department

7. MISCELLANEOUS BUSINESS

8. ADJOURNMENT

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MEETING MINUTES

TUESDAY, MARCH 3, 2026 — 1:00 P.M.

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1. CALL TO ORDER

Chairman Gallagher called the meeting to order at 1:03 p.m.

2. ROLL CALL

Mr. Gallagher asked Deputy Clerk Carter to call the roll. Committee members Gallagher, Kelly and Conwell were in attendance and a quorum was determined. Committee members Turner and Simon were absent.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE FEBRUARY 3, 2026 MEETING

A motion was made by Mr. Kelly, seconded by Ms. Conwell and approved by unanimous vote to approve the minutes from the February 3, 2026 meeting.

5. MATTERS REFERRED TO COMMITTEE

a) R2026-0064: A Resolution authorizing an amendment to a Master Contract with various providers for residential treatment services for the period 1/1/2024-12/31/2025 to extend the time period to 12/31/2026, to amend the terms, and for additional funds in the total amount not-to-exceed \$1,155,000.00, effective 1/1/2026; authorizing the County Executive to execute the amendments and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

- 1) Contract No. 4761 with Applewood Centers, Inc. in the amount not-to-exceed \$112,444.75.
- 2) Contract No. 4762 with Bellefaire Jewish Children's Bureau in the amount not-to-exceed \$117,128.85.

- 3) Contract No. 5261 (fka 4763) with Cornell Abraxas Group, LLC in the amount not-to-exceed \$510,880.00.
- 4) Contract No. 4764 with Keystone Richland Center, LLC dba Foundations for Living in the amount not-to-exceed \$38,935.52.
- 5) Contract No. 4765 with New Directions, Inc. in the amount not-to-exceed \$15,159.00.
- 6) Contract No. 4766 with Summit School, Inc. dba Summit Academy in the amount not-to-exceed \$348,578.88.
- 7) Contract No. 4768 with The Village Network in the amount not-to-exceed \$11,873.00.

Ms. Jennifer Howard, Business Manager for Juvenile Court, addressed the Committee regarding Resolution No. R2026-0064. Discussion ensued.

Committee members asked questions of Ms. Howard pertaining to the item, which she answered accordingly.

On a motion by Mr. Kelly with a second by Ms. Conwell, Resolution No. R2026-0064 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

6. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

7. ADJOURNMENT

With no further business to discuss, Chairman Gallagher adjourned the meeting at 1:06 p.m., without objection.