



## **MINUTES**

### **CUYAHOGA COUNTY PUBLIC WORKS, PROCUREMENT & CONTRACTING COMMITTEE MEETING**

**WEDNESDAY, APRIL 2, 2025**

**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**

**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**

**10:00 AM**

#### **1. CALL TO ORDER**

**Vice-Chairman Casselberry called the meeting to order at 10:03 a.m.**

#### **2. ROLL CALL**

**Mr. Casselberry asked Deputy Clerk Carter to call the roll. Committee members Casselberry, Conwell, Miller and Sweeney were in attendance and a quorum was determined. Committee member Jones was absent from the meeting.**

#### **3. PUBLIC COMMENT**

**There were no public comments given.**

#### **4. APPROVAL OF MINUTES FROM THE MARCH 19, 2025 MEETING**

**A motion was made by Mr. Sweeney, seconded by Mr. Miller and approved by unanimous vote to approve the minutes from the March 19, 2025 meeting.**

#### **5. MATTERS REFERRED TO COMMITTEE**

- a) R2025-0126: A Resolution making an award on RQ15371 to Advanced Server Management Group, Inc. (ASMGi) in the amount not-to-exceed \$1,100,000.00 for print management Services for the period 4/1/2025 – 3/31/2028; authorizing the County Executive to execute Contract No. 5132 and all other documents consistent with said

award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

**Mr. Thomas Pavich, Fiscal Specialist Supervisor, addressed the Committee regarding Resolution No. R2025-0126. Discussion ensued.**

**Committee members asked questions of Mr. Pavich pertaining to the item, which he answered accordingly.**

**On a motion by Mr. Miller with a second by Mr. Sweeney, Resolution No. R2025-0126 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

- b) R2025-0127: A Resolution making an award on RQ14966 to Browning-Ferris Industries of Ohio dba Republic Services of Elyria in the amount not-to-exceed \$866,787.76 for waste removal services at various County buildings, effective upon signature of all parties for the period 4/1/2025 – 3/31/2028; authorizing the County Executive to execute Contract No. 5199 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

**Mr. Pavich addressed the Committee regarding Resolution No. R2025-0127. Discussion ensued.**

**Committee members asked questions of Mr. Pavich pertaining to the item, which he answered accordingly.**

**On a motion by Mr. Sweeney with a second by Mr. Miller, Resolution No. R2025-0127 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

#### **6. MISCELLANEOUS BUSINESS**

**Mr. Miller thanked Mr. Casselberry for chairing the meeting.**

#### **7. ADJOURNMENT**

**With no further business to discuss, Vice-Chairman Casselberry adjourned the meeting at 10:10 a.m., without objection.**