



**AGENDA**  
**CUYAHOGA COUNTY PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE MEETING**  
**TUESDAY, MARCH 16, 2021**  
**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**  
**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**  
**1:00 PM**

**\*Due to the COVID-19 pandemic, Cuyahoga County Council meetings are closed to the public at this time.**

**As this meeting is being conducted remotely, in accordance with HB 197, interested persons may access the meeting via livestream by using the following link:**  
**<https://www.youtube.com/CuyahogaCounty>**

**\*\*Public comment for this meeting may be submitted in writing via email to:**  
**[jdcarter@cuyahogacounty.us](mailto:jdcarter@cuyahogacounty.us) no later than**  
**12:00 p.m. on Tuesday, March 16, 2021**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE MARCH 2, 2021 MEETING**
- 5. MATTERS REFERRED TO COMMITTEE**
  - a) None
- 6. MISCELLANEOUS BUSINESS**
  - a) Update on COVID-19 vaccine distribution
- 7. ADJOURNMENT**



## MINUTES

CUYAHOGA COUNTY PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE MEETING  
TUESDAY, MARCH 2, 2021  
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR  
1:00 PM

### 1. CALL TO ORDER

**Chairman Gallagher called the meeting to order at 1:01 p.m.**

### 2. ROLL CALL

**Mr. Gallagher asked Deputy Clerk Carter to call the roll. Committee members Gallagher, Conwell, Tuma and Jones were in attendance and a quorum was determined. Committee member Simon entered the meeting after the roll call was taken. Councilmember Miller were also in attendance.**

### 3. PUBLIC COMMENT

**There were no public comments submitted.**

### 4. APPROVAL OF MINUTES FROM THE FEBRUARY 16, 2021 MEETING

**A motion was made by Mr. Tuma, seconded by Ms. Conwell and approved by unanimous vote to approve the minutes from the February 16, 2021 meeting.**

### 5. MATTERS REFERRED TO COMMITTEE

- a) R2021-0057: A Resolution making an award on RQ2911 to Mental Health Services for Homeless Persons, Inc. dba FrontLine Service in the amount not-to-exceed \$868,300.00 for Children Who Witness Violence Services for the period 2/1/2021 - 1/31/2023; authorizing the County Executive to execute Contract No. 742 and all other documents

consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

**Mr. Alex Pellom, Director of the Department of Public Safety & Justice Services; and Ms. Jill Smialek, Manager of Witness Victim Services, addressed the Committee regarding Resolution No. R2021-0057. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. Pellom and Ms. Smialek pertaining to the item, which they answered accordingly.**

**On a motion by Ms. Conwell with a second by Mr. Jones, Resolution No. R2021-0057 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

- b) R2021-0058: A Resolution making an award on RQ3186 and enter into a Membership Participation Agreement with Chagrin Valley Dispatch Council in the amount not-to-exceed \$1,521,475.00 for dispatch operation services for law enforcement activities for the period 4/28/2021 – 12/31/2022; authorizing the County Executive to execute Agreement No. 512 and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

**Mr. Stephen Witt, Fiscal Specialist; Capt. Donald Gerome, Deputy Sheriff; and Ms. Brandy Carney, Chief of Special Operations, addressed the Committee regarding Resolution No. R2021-0058. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. Witt, Capt. Gerome and Ms. Carney pertaining to the item, which they answered accordingly.**

**On a motion by Ms. Simon with a second by Mr. Tuma, Resolution No. R2021-0058 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

## 6. MISCELLANEOUS BUSINESS

**Mr. Gallagher announced that the Cuyahoga County Board of Health will give an update on COVID-19 vaccine distribution at the next Public Safety & Justice Affairs Committee meeting that will be held on Tuesday, March 16<sup>th</sup>.**

## 7. ADJOURNMENT

**With no further business to discuss, Chairman Gallagher adjourned the meeting at 1:28 p.m.**