



**AGENDA**  
**CUYAHOGA COUNTY PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE MEETING**  
**TUESDAY, JULY 14, 2020**  
**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**  
**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**  
**1:00 PM**

**\*Due to the COVID-19 pandemic, the Cuyahoga County Administration Building is closed to the public at this time. As this meeting is being conducted remotely, in accordance with HB 197, interested persons may access the meeting via livestream by using the following link:**  
**<https://www.youtube.com/CuyahogaCounty>**

**\*\*Public comment for this meeting may be submitted in writing via email to the Deputy Clerk of Council at: [jdcarter@cuyahogacounty.us](mailto:jdcarter@cuyahogacounty.us) no later than 12:00 p.m. on Tuesday, July 14, 2020**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE JUNE 30, 2020 MEETING**
- 5. MATTERS REFERRED TO COMMITTEE**
  - a) R2020-0146: A Resolution authorizing an agreement with Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County in the amount not-to-exceed \$884,400.00 for residential and intensive outpatient treatment services in connection with the Medication Assisted Treatment II Drug Court Expansion Project for the period 5/31/2019 - 5/30/2024; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately

effective.

**6. PRESENTATION**

- a) Cuyahoga County Police Officer Training

**7. MISCELLANEOUS BUSINESS**

**8. ADJOURNMENT**



## MINUTES

CUYAHOGA COUNTY PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE MEETING  
TUESDAY, JUNE 30, 2020  
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR  
1:00 PM

### 1. CALL TO ORDER

**Chairman Gallagher called the meeting to order at 1:00 p.m.**

### 2. ROLL CALL

**Mr. Gallagher asked Deputy Clerk Carter to call the roll. Committee members Gallagher, Baker, Tuma, Brady and Conwell were in attendance and a quorum was determined. Councilmembers Miller, Jones, Simon and Brown were also in attendance.**

### 3. PUBLIC COMMENT

**There were no public comments given.**

### 4. APPROVAL OF MINUTES FROM THE JUNE 2, 2020 MEETING

**A motion was made by Mr. Brady, seconded by Ms. Conwell and approved by unanimous vote to approve the minutes from the June 2, 2020 meeting.**

### 5. MATTERS REFERRED TO COMMITTEE

- a) R2020-0133: A Resolution making awards on RQ46389 to various providers, in the total amount not-to-exceed \$1,412,387.68, for the Shelter Care Spectrum of Services Program for the period 3/1/2020 - 2/28/2022; authorizing the County Executive to execute the master contract and all other documents consistent with said awards and this

Resolution; and declaring the necessity that this Resolution become immediately effective:

- i) Carrington Youth Academy, LLC in the approximate amount reasonably anticipated to be \$1,012,387.68.
- ii) The Cleveland Christian Home Incorporated in the approximate amount reasonably anticipated to be \$400,000.00.

**Ms. Sarah Baker, Business Manager for Juvenile Court, addressed the Committee regarding Resolution No. R2020-0133. Discussion ensued.**

**Committee members and Councilmembers asked questions of Ms. Baker pertaining to the item, which she answered accordingly.**

**On a motion by Mr. Brady with a second by Mr. Tuma, Resolution No. R2020-0133 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

## 6. DISCUSSION

- a) Opioid spike in Cuyahoga County

**Dr. Thomas Gilson, Medical Examiner, addressed the Committee regarding opioid overdoses in the County and provided information related to the number of deaths, race, age, gender and location of the victims. Discussion ensued.**

**Committee members and Councilmembers asked questions of Dr. Gilson pertaining to the item, which he answered accordingly.**

- b) Resupply of riot gear

**Sgt. Timothy O'Connor, Deputy Sheriff; and Mr. David Schilling, Interim Sheriff, addressed the Committee regarding re-supplying protective gear and use of force and non-lethal weapon system policies. Discussion ensued.**

**Committee members and Councilmembers asked questions of Sgt. O'Connor and Sheriff Schilling pertaining to the item, which they answered accordingly.**

- c) Riot response timeline and cost

**Sheriff Schilling addressed the Committee regarding the County's response to rioting that occurred during the protest in downtown Cleveland. Discussion ensued.**

**Committee members and Councilmembers asked questions of Sheriff Schilling pertaining to the item, which he answered accordingly.**

d) Jail medical treatment

**Dr. Julia Brunner, Interim Jail Medical Director; and Ms. Ronda Gibson, Administrator of Corrections, addressed the Committee regarding testing, hospitalizations, costs and next steps related to COVID-19 medical treatment. Discussion ensued.**

**Committee members and Councilmembers asked questions of Dr. Brunner and Ms. Gibson pertaining to the item, which they answered accordingly.**

e) Hazard Pay justification

**Mr. William Mason, Chief of Staff to County Executive Budish, addressed the Committee regarding justification for hazard pay. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. Mason pertaining to the item, which he answered accordingly.**

f) Safety force layoffs

**Mr. Mason addressed the Committee regarding layoffs for Public Safety employees. Discussion ensued.**

**Committee members asked questions of Mr. Mason pertaining to the item, which he answered accordingly.**

g) CARES Act building alterations and timeline

**Mr. Michael Dever, Director of the Department of Public Works; and Mr. Matthew Rymer, Facilities Maintenance Administrator, addressed the Committee regarding the status of building modifications related to the CARES Act as well as the jail kitchen and attorney/client visitation area within the Justice Center. Discussion ensued.**

**Committee members and Councilmembers asked questions of Messrs. Dever and Rymer pertaining to the item, which they answered accordingly.**

## **7. MISCELLANEOUS BUSINESS**

**There was no miscellaneous business.**

## **8. ADJOURNMENT**

**With no further business to discuss, Chairman Gallagher adjourned the meeting at 2:50 p.m., without objection.**

# County Council of Cuyahoga County, Ohio

## Resolution No. R2020-0146

<p>Sponsored by: <b>County Executive Budish on behalf of Cuyahoga County Court of Common Pleas/Corrections Planning Board</b></p>	<p><b>A Resolution</b> authorizing an agreement with Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County in the amount not-to-exceed \$884,400.00 for residential and intensive outpatient treatment services in connection with the Medication Assisted Treatment II Drug Court Expansion Project for the period 5/31/2019 - 5/30/2024; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.</p>
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WHEREAS, the County Executive on behalf of Cuyahoga County Court of Common Pleas/Corrections Planning Board has recommended an agreement with Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County in the amount not-to-exceed \$884,400.00 for residential and intensive outpatient treatment services in connection with the Medication Assisted Treatment II Drug Court Expansion Project for the period 5/31/2019 - 5/30/2024; and

WHEREAS, the goals of this project are (a) assist clients with a team-supported treatment experience that is culturally competent, evidence-based, age and gender appropriate and combines behavioral health treatment and substance use disorder treatment with monitored MAT pharmaceuticals, (b) increase the length of time clients achieve sustained recovery from opiates through halfway house and sober living housing and (c) support, service and monitor through evaluation of data addressing programmatic effectiveness; and

WHEREAS; the project is funded 100% by the Substance Abuse and Mental Health Services Administration; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an agreement with Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County in the amount not-to-exceed \$884,400.00 for residential and intensive outpatient treatment services in connection with the Medication Assisted Treatment II Drug Court Expansion Project for the period 5/31/2019 - 5/30/2024.

**SECTION 2.** That the County Executive is authorized to execute the agreement and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County, and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date



First Reading/Referred to Committee: July 7, 2020  
Committee(s) Assigned: Public Safety & Justice Affairs

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_