



**AGENDA**  
**CUYAHOGA COUNTY COMMUNITY DEVELOPMENT**  
**COMMUNITY REINVESTMENT ADVISORY SUBCOMMITTEE MEETING/WORK SESSION**  
**WEDNESDAY, APRIL 13, 2022**  
**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**  
**COMMITTEE ROOM A – 4<sup>TH</sup> FLOOR**  
**2:00 PM**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE MARCH 9, 2022 MEETING**
- 5. MATTERS REFERRED TO COMMITTEE**
  - a) None
- 6. DISCUSSION**
  - a) Recommendations from the Working Group
- 7. MISCELLANEOUS BUSINESS**
- 8. ADJOURNMENT**

*\*Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



## **MINUTES**

**CUYAHOGA COUNTY COMMUNITY DEVELOPMENT  
COMMUNITY REINVESTMENT ADVISORY SUBCOMMITTEE MEETING  
WEDNESDAY, MARCH 9, 2022  
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
COMMITTEE ROOM A – 4<sup>TH</sup> FLOOR  
2:00 PM**

### **1. CALL TO ORDER**

**Chairwoman Stephens called the meeting to order at 2:08 p.m.**

### **2. ROLL CALL**

**Ms. Stephens asked Assistant Deputy Clerk Johnson to call the roll. Committee members Stephens, Anderson, Benjamin, Blackwell, Seren and Zone were in attendance as well as Mr. Keith Benjamin on behalf of Committee member Welo, and a quorum was determined. Committee members Jones, Blue Donald, Martin, Nowak and Welo were absent from the meeting.**

### **3. PUBLIC COMMENT**

**There were no public comments given.**

### **4. APPROVAL OF MINUTES FROM THE FEBRUARY 9, 2022 MEETING**

**A motion was made by Mr. Zone, seconded by Mr. Benjamin, and approved by unanimous vote to approve the minutes from the February 9, 2022 meeting.**

### **5. MATTERS REFERRED TO COMMITTEE**

- a) None

**There were no matters referred to the Committee.**

## 6. PRESENTATION

### a) Expansion of the Challenge Loan Program

**Mr. Paul Herdeg, Director of the Department of Development, addressed the Committee and provided the Committee with an update, including the background, program specifics and future changes to the Challenge Loan Program. Discussion ensued.**

**Committee members asked questions of Mr. Herdeg pertaining to the item, which he answered accordingly.**

## 7. MISCELLANEOUS BUSINESS

**Mr. Frank Ford, Senior Policy Advisor with the Western Reserve Land Conservancy, addressed the Committee and provided the Committee with a review of a study that was recently released by the Vacant and Abandoned Property Action Council (VAPAC) pertaining to real estate investor activity in the Cuyahoga County housing market. Discussion ensued.**

**Committee members asked questions of Mr. Ford pertaining to the item, which he answered accordingly.**

## 8. ADJOURNMENT

**With no further business to discuss, Chairman Jones adjourned the meeting at 3:15 p.m., without objection.**