



**AGENDA**  
**CUYAHOGA COUNTY COMMUNITY DEVELOPMENT**  
**COMMITTEE MEETING**  
**MONDAY, OCTOBER 17, 2022**  
**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**  
**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**  
**10:00 AM**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE SEPTEMBER 19, 2022 MEETING [See Page 3]**
- 5. MATTERS REFERRED TO COMMITTEE**
  - a) R2022-0354: A Resolution awarding a total sum, not to exceed \$250,000, to the City of Seven Hills for the North Park Pavilion Project from the District 6 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 10]
  - b) R2022-0358: A Resolution awarding a total sum, not to exceed \$250,000, to the City of Mayfield Heights for the Aquatic and Community Center Project from the District 6 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 19]

- c) R2022-0362: A Resolution awarding a total sum, not to exceed \$300,000.00, to the Chagrin Documentary Film Festival for the purpose of purchasing and renovating permanent office and event space; and declaring the necessity that this Resolution become immediately effective. [See Page 30]
  
- d) R2022-0371: A Resolution authorizing an agreement with Cuyahoga Metropolitan Housing Authority in the amount not-to-exceed \$2,000,000.00 to provide various emergency rental assistance services to income-eligible tenants for the eligibility period of 4/1/2020 – 12/31/2022, in connection with the Emergency Rental Assistance 1 and 2 Program for the period 9/1/2022 – 12/31/2022; authorizing the County Executive to execute Agreement No. 2731 and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. [See Page 33]

## **6. MISCELLANEOUS BUSINESS**

## **7. ADJOURNMENT**

*\*Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



**MINUTES  
CUYAHOGA COUNTY COMMUNITY DEVELOPMENT  
COMMITTEE MEETING  
MONDAY, SEPTEMBER 19, 2022  
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR  
10:00 AM**

1. CALL TO ORDER

**Chairwoman Stephens called the meeting to order at 10:08 a.m.**

2. ROLL CALL

**Ms. Stephens asked Clerk Georgakopoulos to call the roll. Committee members Stephens, Jones, Gallagher and Baker were in attendance and a quorum was determined. Committee member Simon joined the meeting shortly after the roll call was taken. Councilmembers Miller and Sweeney were also in attendance.**

3. PUBLIC COMMENT

**There was no public comment.**

4. APPROVAL OF MINUTES FROM THE JULY 25, 2022 MEETING

**A motion was made by Mr. Gallagher, seconded by Ms. Baker and approved by unanimous vote to approve the minutes from the July 25, 2022 meeting.**

5. MATTERS REFERRED TO COMMITTEE

- a) R2022-0262: A Resolution awarding a total sum, not to exceed \$250,000, to the Eleanor B. Rainey Memorial Institute for the purpose of expanding the Pivot Center for Art, Dance, and Expression from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Ms. Jennifer Harrison, Executive Director of Eleanor B. Rainey Memorial Institute addressed the Committee regarding Resolution No. R2022-0262. Discussion ensued.**

**Committee members and Councilmembers asked questions of Ms. Harrison pertaining to the item, which she answered accordingly.**

**On a motion by Ms. Baker with a second by Mr. Jones, Resolution No. R2022-0262 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- b) R2022-0265: A Resolution awarding a total sum, not to exceed \$50,000, to the Sokol Greater Cleveland Gymnastic and Educational Organization, Inc. for capital improvements at Bohemian National Hall/Czech Cultural Center from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Mr. Frank Huml, Grants Coordinator and Mr. Paul Burik, President of Sokol Greater Cleveland Gymnastic and Educational Organization, Inc. addressed the Committee regarding Resolution No. R2022-0265. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. Huml and Mr. Burik pertaining to the item, which they answered accordingly.**

**On a motion by Mr. Jones with a second by Ms. Baker, Resolution No. R2022-0265 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- c) R2022-0267: A Resolution awarding a total sum, not to exceed \$250,000, to the Union-Miles Development Corporation for the construction of the Walt Collins Veteran Housing & Service Center from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Mr. Michael Lewis, Real Estate Development Director of Union-Miles Development Corporation addressed the Committee regarding Resolution No. R2022-0267. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. Lewis pertaining to the item, which he answered accordingly.**

**On a motion by Mr. Jones with a second by Ms. Baker, Resolution No. R2022-0267 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- d) R2022-0276: A Resolution awarding a total sum, not to exceed \$250,000, to the Boys and Girls Clubs of Northeast Ohio for the Broadway Kitchen and Security Improvements Project from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Mr. Allen Smith, Chief Programs Officer and Mr. Joseph Greathouse, Director of Broadway Club, Boys and Girls Club of Northeast Ohio addressed the Committee regarding Resolution No. R2022-0276. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. Smith and Mr. Greathouse pertaining to the item, which they answered accordingly.**

**On a motion by Mr. Jones with a second by Ms. Simon, Resolution No. R2022-0276 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- e) R2022-0277: A Resolution awarding a total sum, not to exceed \$250,000, to Burten, Bell, Carr Development, Inc. for the Arbor Park Place Redevelopment Project from the District 8 ARPA Community Grant; and declaring the necessity that this Resolution become immediately effective.

**Ms. Joy Johnson, Executive Director of Burten, Bell, Carr Development, Inc. and Mr. Kevin Slesh, Commercial Real Estate Development Consultant addressed the Committee regarding Resolution No. R2022-0277. Discussion ensued.**

**Committee members and Councilmembers asked questions of Ms. Johnson and Mr. Slesh pertaining to the item, which they answered accordingly.**

**On a motion by Mr. Jones with a second by Ms. Baker, Resolution No. R2022-0277 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- f) R2022-0281: A Resolution awarding a total sum, not to exceed \$120,000, to Waterloo Arts for Phase II of the Green Roof & Alley Renovation Project from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Ms. Amy Callahan, Executive Director of Waterloo Arts addressed the Committee regarding Resolution No. R2022-0281. Discussion ensued.**

**Committee members and Councilmembers asked questions of Ms. Callahan pertaining to the item, which she answered accordingly.**

**On a motion by Ms. Simon with a second by Mr. Jones, Resolution No. R2022-0281 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- g) R2022-0284: A Resolution awarding a total sum, not to exceed \$275,000, to FRONT Exhibition Company for the Cleveland Triennial for Contemporary Art from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Mr. Fred Bidwell, Executive Director of FRONT Exhibition Company addressed the Committee regarding Resolution No. R2022-0284. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. Bidwell pertaining to the item, which he answered accordingly.**

**On a motion by Ms. Simon with a second by Mr. Jones, Resolution No. R2022-0284 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- h) R2022-0286: A Resolution awarding a total sum, not to exceed \$25,000, to the Collective Arts Network for the CAN Triennial regional art exhibition from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Ms. Leah Trznadel, Development Manager and Mr. Michael Gill, Executive Director, Editor/Publisher of Collective Arts Network addressed the Committee regarding Resolution No. R2022-0286. Discussion ensued.**

**Committee members and Councilmembers asked questions of Ms. Trznadel and Mr. Gill pertaining to the item, which they answered accordingly.**

**On a motion by Ms. Simon with a second by Ms. Baker, Resolution No. R2022-0286 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- i) R2022-0287: A Resolution awarding a total sum, not to exceed \$2,000,000, to the Cleveland Metroparks for the restoration of Forest Hills Park from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Mr. Brian Zimmerman, Chief Executive Officer of Cleveland Metroparks addressed the Committee regarding Resolution No. R2022-0287. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. Zimmerman pertaining to the item, which he answered accordingly.**

**On a motion by Ms. Stephens with a second by Ms. Simon, Resolution No. R2022-0287 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

**Ms. Simon, Mr. Miller, Mr. Jones and Ms. Baker requested to have their names added as co-sponsors to the legislation.**

- j) R2022-0301: A Resolution amending Resolution No. R2020-0264, dated 12/8/2020, which authorized an exemption from Requests for Proposals and made awards on RQ3911 to various providers for financial counseling and mortgage assistance services to eligible homeowners, adversely affected by the COVID-19 pandemic for the Mortgage Assistance Program in connection with the Community Development Block Grant Program for the period 1/1/2021 – 12/31/2022, by rescinding the award to CHN Housing Partners in the amount not-to-exceed \$500,000.00, by changing the total amount not to exceed from \$2,000,000.00 to \$1,500,000.00, and by revising the Resolution language regarding project goals; and declaring the necessity that this Resolution become immediately effective.

**Ms. Sara Parks Jackson, Deputy Director of Housing and Community Development addressed the Committee regarding Resolution No. R2022-0301. Discussion ensued.**

**Committee members and Councilmembers asked questions of Ms. Parks Jackson pertaining to the item, which she answered accordingly.**

**On a motion by Ms. Simon with a second by Ms. Baker, Resolution No. R2022-0301 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading suspension of the rules.**

- k) R2022-0304: A Resolution awarding a total sum, not to exceed \$307,531, to the City of North Olmsted for the North Olmsted Recreation Indoor Field Turf Project from the District 1 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**The Honorable Nicole Dailey Jones, Mayor of the City of North Olmsted, Mr. Tim Pinchek, Director of Recreation and Public Engagement and Mr. Max Upton, Director of Economic and Community Development of the City of North Olmsted addressed the Committee regarding Resolution No. R2022-0304. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mayor Dailey Jones, Mr. Pinchek and Mr. Upton, pertaining to the item, which they answered accordingly.**

**On a motion by Ms. Baker with a second by Ms. Simon, Resolution No. R2022-0304 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- l) R2022-0305: A Resolution awarding a total sum, not to exceed \$892,469, to the City of North Olmsted for the North Olmsted School Building Demolition and Critical Infrastructure Project from the District 1 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Mayor Dailey Jones, Mr. Pinchek and Mr. Upton addressed the Committee regarding Resolution No. R2022-0305. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mayor Dailey Jones, Mr. Pinchek and Mr. Upton, pertaining to the item, which they answered accordingly.**



**On a motion by Ms. Baker with a second by Ms. Simon, Resolution No. R2022-0305 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- m) R2022-0308: A Resolution awarding a total sum, not to exceed \$218,526, to the Harvard Community Services Center for the purpose of capital improvements, renovations and replacements, and program gap funding from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Ms. Elaine Gohlstin, Chief Executive Officer and President of Harvard Community Services Center addressed the Committee regarding Resolution No. R2022-0308. Discussion ensued.**

**Committee members and Councilmembers asked questions of Ms. Gohlstin, pertaining to the item, which she answered accordingly.**

**On a motion by Ms. Simon with a second by Mr. Jones, Resolution No. R2022-0308 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

**Ms. Stephens requested to have her name added as a co-sponsor to the legislation.**

#### **6. MISCELLANEOUS BUSINESS**

**There was no miscellaneous business.**

#### **7. ADJOURNMENT**

**With no further business to discuss, Chairwoman Stephens adjourned the meeting at 12:21 p.m., without objection.**

# County Council of Cuyahoga County, Ohio

## Resolution No. R2022-0354

Sponsored by: <b>Councilmember Schron</b>	<b>A Resolution</b> awarding a total sum, not to exceed \$250,000, to the City of Seven Hills for the North Park Pavilion Project from the District 6 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
---	---

**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 6 ARPA Community Grant Fund in the amount of \$250,000 to the City of Seven Hills for the North Park Pavilion Project; and

**WHEREAS**, the City of Seven Hills estimates approximately 6 permanent and temporary jobs will be created or retained through this project; and

**WHEREAS**, the City of Seven Hills estimates the total cost of the project is \$935,000; and

**WHEREAS**, the City of Seven Hills indicates the other funding source(s) for this project includes a non-expiring Park and Recreation Levy as well as general fund monies; and

**WHEREAS**, the City of Seven Hills is estimating the start date of the project will be late 2022/early 2023 and the project will be completed in 2023; and

**WHEREAS**, the City of Seven Hills requested \$250,000 from the District 6 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$250,000 to the City of Seven Hills to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$250,000 to the City of Seven Hills from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the North Park Pavilion Project.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

**SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the





**Cuyahoga County  
Council**

2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio  
44115 (216) 698-2010

**COUNTY AMERICAN RESCUE PLAN ACT APPLICATION**

<b>APPLICANT INFORMATION:</b>	
Name of Requesting Entity (City, Business, Non-Profit, etc.):	
City of Seven Hills	
Address of Requesting Entity:	
7325 Summitview Drive, Seven Hills Ohio 44131	
County Council District # of Requesting Entity:	
Cuyahoga County District 6	
Address or Location of Project if Different than Requesting Entity:	
North Park - Rockhaven Drive Seven Hills, OH 44131	
County Council District # of Address or Location of Project if Different than Requesting Entity:	
Cuyahoga County District 6	
Contact Name of Person Filling out This Request:	
Jennifer Burger	
Contact Address if different than Requesting Entity:	
7777 Summitview Drive, Seven Hills, Ohio 44131	
Email:	Phone:
<a href="mailto:jburger@sevenhillsohio.org">jburger@sevenhillsohio.org</a>	216.525.6272
Federal IRS Tax Exempt No.:	Date:
34-600-2606	8/17/2022

## PROJECT DESCRIPTION

**REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):**

### **The Pavilion at North Park**

The City of Seven Hills desires to provide a new community pavilion at North Park just outside of the Beverly Nature Preserve. The Nature Preserve opened to residents in summer of 2021 as part of Mayor Biasiotta and the Park and Recreation Department's initiatives to improve community parks for residents and visitors.

The Pavilion at North Park would enable rentals for large and small events with the back drop of beautifully scenic nature. The large garage doors and open-air concept would allow these functions to happen year-round. Aside from rentals, our community can offer events to the public at the north side of town with a facility that can hold a large number of people. The north side of town connects easily to Parma, Independence, Brooklyn Heights and is within walking distance of several public transit opportunities.

In addition to rentals, this facility can double as a nature center – offering education regarding the adjacent preserve, programs such as bird watching, bat-box building, gardening, yoga, craft classes, and more. This can increase local jobs to maintain and supervise safety of the facility, as well as program instructors.

The social interaction garnered in these spaces has proven to have a positive impact on the mental health and well-being of individuals. With further enhancements to this park, we expect to see an increase in exercise and social interaction, and a decrease in depression.

Open to all ages, North Park offers outdoor volleyball, an ADA-accessible playground, the above-mentioned nature preserve, a small ball diamond, green space – and soon, an outdoor fitness course as well as restrooms and a pavilion for all to enjoy.

Seven Hills is working hard to provide safe, inclusive park restrooms and useful event facilities throughout the city. With its serene setting, The Pavilion at North Park can only enhance the beauty of our outdoor learning space.

### **Projected Timeline:**

1. August 2022 – Public Bid Announcement
2. September 2<sup>nd</sup> – Public Bid Opening
3. September 2022 – take bids to Council for feedback and approval and city standards for purchase to be followed
4. Pending dates from contractor, begin building in Fall 2022 or Spring 2023.
5. Celebrate opening by Fall 2023, pending approval and inspections

**Project Start Date:**  
Late 2022 / early 2023

**Project End Date:**  
TBD – 2023

## **IMPACT OF PROJECT:**

### **Who will be served:**

Any area residents and visitors to this area can utilize the park area and pavilion. Restrooms will be available for those visiting the park without interrupting any events or programming. We hope to entice every demographic, age and gender to enjoy our facilities.

### **How many people will be served annually:**

This pavilion will be in a public park for all to experience – located in Seven Hills, nearby Parma, Old Brooklyn, and Independence. We will have it available for event rentals as well. We hope to utilize the space for passive recreation experiences, such as outdoor yoga & Pilates programming, bird watching, woodworking projects, book clubs and more.

### **Will low/moderate income people be served; if so how:**

Since this is in a public park, it is open to all. North Park is situated just north of Rockside Road in Seven Hills. It has close proximity to I-77 and I-480. There are also nearly 20 RTA bus stops on Rockside Road and Broadview Road, within walking distance.

### **How does the project fit with the community and with other ongoing projects:**

In 2021, we opened a 20+ acre Nature Preserve in this same park, saving the property from being developed into houses. We are expanding our investments in nature and the enjoyment of outdoor recreation. This pavilion will sit just outside of the Nature Preserve giving a beautiful backdrop to those utilizing the park, planning parties, enjoying yoga, and experiencing nature.

### **If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:**

We have already added 5 seasonal positions to assist with our Parks as well as one full time. With the addition of this structure, we will add additional workers to maintain and beautify the property as needed as well as program instructors and site supervisors for safety.

### **If applicable, what environmental issues or benefits will there be:**

With the addition of the Nature Preserve, we were able to avoid building an entire development and all of the environmental changes that come with it. The Nature Preserve celebrates our environment and we look to hold programs and classes in the pavilion as a learning center that can help to educate our community.

### **If applicable, how does this project serve as a catalyst for future initiatives:**

Bringing the community together to celebrate the outdoors during all seasons for educational, recreational, and social opportunities can help grow interest in our parks, potential jobs, and great learning opportunities.

**FINANCIAL INFORMATION:****Total Budget of Project:**

\$935,000

**Other Funding Sources of Project (list each source and dollar amount separately):**

Our Parks operate with the help of a non-expiring Park and Recreation Levy as well as general fund monies specifically budgeted each year.

**Total amount requested of County Council American Resource Act Dollars:**

\$250,000 (representing 26.7% of the cost with the city contributing 72.3%)

**Since these are one-time dollars, how will the Project be sustained moving forward:**

In 2019, residents of Seven Hills passed an on-going Park and Recreation levy to support growth and progress in Seven Hills Parks & Community Recreation Center. Funding will be budgeted yearly to maintain and improve structures such as these throughout the city.



**DISCLAIMER INFORMATION AND SIGNATURE:**

**Disclaimer:**

**I HEREBY CERTIFY** that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

**I acknowledge and agree** that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

**I understand** that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

**Printed Name:**

Jennifer L Burger

**Signature:**



**Date:**

8.17.2022

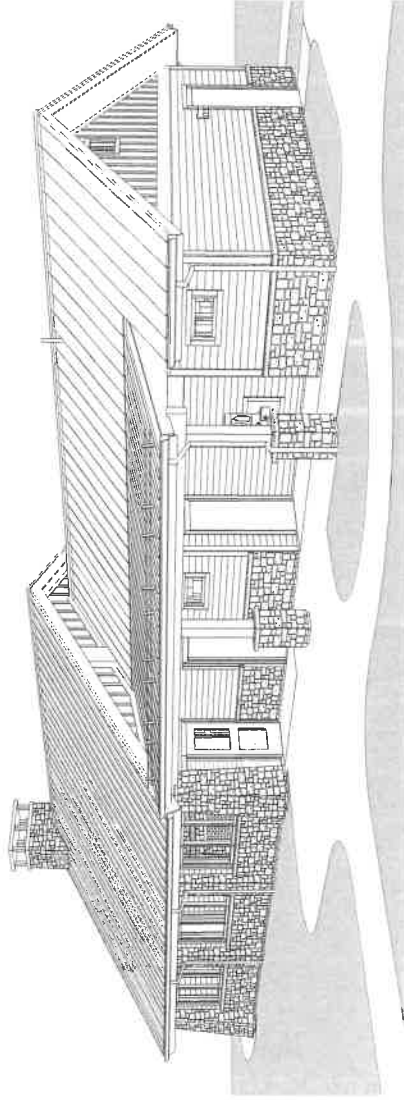
**Additional Documents**

**Are there additional documents or files as part of this application? Please list each documents name:**

Seven Hills North Park Pavilion Bid Rendering attached (1 page)

# SEVEN HILLS PARKS

## North Park Pavilion



Rockhaven Drive  
Seven Hills, Ohio

08/04/2022

BID

21121



Nancy K. Nook, License 11148  
expiration date: 12/31/2023



Lexington Cincinnati Cleveland Dallas Charleston

# County Council of Cuyahoga County, Ohio

## Resolution No. R2022-0358

Sponsored by: <b>Councilmember Schron</b>	<b>A Resolution</b> awarding a total sum, not to exceed \$250,000, to the City of Mayfield Height for the Aquatic and Community Center Project from the District 6 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
---	--

**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 6 ARPA Community Grant Fund in the amount of \$250,000 to the City of Mayfield Height for the Aquatic and Community Center Project; and

**WHEREAS**, the City of Mayfield Height estimates approximately 100,000 people will be served annually through this; and

**WHEREAS**, the City of Mayfield Height estimates approximately 2 to 4 permanent and temporary jobs will be created or retained through this project; and

**WHEREAS**, the City of Mayfield Height estimates the total cost of the project is \$1,701,360; and

**WHEREAS**, the City of Mayfield Height indicates the other funding source(s) for this project includes Issue 9 income tax revenues, grants, and NEORSD Community Cost Share monies; and

**WHEREAS**, the City of Mayfield Height is has indicated that the project has already begun and the project will be completed by September 2023; and

**WHEREAS**, the City of Mayfield Height requested \$250,000 from the District 6 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$250,000 to the City of Mayfield Height to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$250,000 to the City of Mayfield Height from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Aquatic and Community Center Project.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

**SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of





**Jack H. Schron, Jr.**

Cuyahoga County Council District 6

Committee Chair: Economic Development & Planning

Committee Member: Finance & Budgeting

Committee Member: Council Operations, Intergovernmental Relations & Public Transportation

Committee Member: Education, Environment & Sustainability

Date: July 21, 2022

**AMERICAN RESCUE PLAN ACT FUNDING**  
**REQUEST FOR PROPOSALS**  
**DISTRICT 6**

**I. Introduction and Purpose**

During the Covid-19 pandemic, Cuyahoga County lost millions of dollars in revenue, wages as well as suffered severe interruptions in providing critical services to the most vulnerable residents. Due to this loss, Cuyahoga County has been awarded 86 million dollars in stimulus funds under the American Rescue Plan Act (ARPA), to assist with COVID-19 related interruptions across various public and private sectors of the economy. Cuyahoga County Council has allocated 6 million dollars per district to fund programs and projects that will promote sustainability, growth, and development to improve the lives of each of the 11 districts.

Cuyahoga County Council is seeking proposals for the first round of funding in District 6 under funding allocated through ARPA. Councilmember Jack Schron, Jr., has set forth the following guidelines for District 6 based upon the following criteria:

- Community Development – Environmental, clean energy alternatives and arts & culture
- Economic Development – Job creation, capital improvements
- Public Safety and Victim Services – Law enforcement, public safety, services for vulnerable populations.

**Request for Proposals-Round I**

1. There will be two rounds of funding with each round totaling 3 million dollars each round.
2. This is a competitive process wherein each applicant will submit a proposal, and each proposal will be evaluated and scored.
3. Each proposal may not exceed \$250,000.00 per proposal. Multiple proposals may be submitted but cannot exceed the maximum amount.
4. Supplemental information in addition to the proposal should be no more than 3 written pages. This does not include images, PowerPoints, etc.
5. Proposals are limited only to entities that are located within District 6.



**Jack H. Schron, Jr.**

Cuyahoga County Council District 6

Committee Chair: Economic Development & Planning

Committee Member: Finance & Budgeting

Committee Member: Council Operations, Intergovernmental Relations & Public Transportation

Committee Member: Education, Environment & Sustainability

## **II. Eligibility**

The proposal process is open to local units of government, non-profits, community, and economic development corporations.

When submitting your application, please use the attached application using the information below. The application must be drafted to include the categories outlined in Section III.

1. Name, address and contact of requesting entity
2. Council District where the project is located
3. Project/Program description
4. Project/Program impact
5. Total project cost
6. Other funding sources
7. Amount of American Rescue Act funds requested
8. Timeline of project

## **III. Evaluation Process**

At the close of the proposal submission period, each proposal will be evaluated and scored on its merits by an evaluation Committee. The Committee will be comprised of at least five public-sector officials from District 6 chosen at random by County Council Staff. The five public-sector officials will then choose four community members as recommended by the mayors or their designated officials of the districts who are not represented on the Committee.

The Committee will evaluate and score each proposal for review and funding recommendations.

In order to mitigate any appearance of impropriety or conflict of interest, any proposal that comes before any committee member from their respective community must abstain from scoring or voting on such proposal.

Those projects scoring in the top 75% are most likely be approved upon limited discussion by the Committee. Applications that are close in scoring, will be reviewed in more depth by the Committee for further discussion. The Committee reserves the right to not recommend any application for funding.

Proposals will be evaluated based upon a maximum total of 100 points considering the following categories:

1. Project objectives and fit within the community (20) – Does the project fit within the scope and needs of the community?
2. Project management (10) – Will the project be managed according to the description outlined in the application?
3. Cost effectiveness (10) – Is the overall cost of the project reasonable?
4. Sustainability of project (20) – Will the project be sustainable once the funding is utilized?
5. Project Impact (40) – How will the project impact the residents of the community?



**Jack H. Schron, Jr.**

Cuyahoga County Council District 6

Committee Chair: Economic Development & Planning

Committee Member: Finance & Budgeting

Committee Member: Council Operations, Intergovernmental Relations & Public Transportation

Committee Member: Education, Environment & Sustainability

#### **IV. Submission of Proposal and Funding Recommendations**

First round applications will be released in August and due no later than **Friday, September 2, 2022.**

Second round applications will be announced at a later date.

Incomplete and/or late Proposals will be considered on an independent basis and may be subject to elimination.

Funding recommendations will be announced in September.

##### **Processing of Funded Proposals**

Projects funded will not be considered final until the legislation for the contract has been submitted to the full County Council for final approval. All approvals for contracts are subject to the regular Cuyahoga County legislative process set forth in the County Charter and County Code.

#### **V. Contact Information**

Please send your Proposal and any attachments to:

Trevor McAleer, Cuyahoga County Council Financial Policy Analyst

O: 216-698-6472

E: [tmcaleer@cuyahogacounty.us](mailto:tmcaleer@cuyahogacounty.us)

Any questions regarding the process should be directed to:

Cynthia Mason, Policy Advisor

O: 216-698-2042

E: [cmason@cuyahogacounty.us](mailto:cmason@cuyahogacounty.us)





**Cuyahoga County  
Council District 6**

2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio 44115  
(216) 698-2010

**COUNTY AMERICAN RESCUE PLAN ACT APPLICATION**

<b>APPLICANT INFORMATION:</b>	
<b>Name of Requesting Entity (City, Business, Non-Profit, etc.):</b>	
<b>Address of Requesting Entity:</b>	
<b>County Council District # of Address or Location of Project if Different than Requesting Entity:</b>	
<b>Address or Location of Project if Different than Requesting Entity:</b>	
<b>Contact Name of Person Filling out This Request:</b>	
<b>Contact Address if different than Requesting Entity:</b>	
<b>Email:</b>	<b>Phone:</b>
<b>Federal IRS Tax Exempt No.:</b>	<b>Date:</b>

**PROJECT DESCRIPTION**

**REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):**

**Project Start Date:**

**Project End Date:**

**IMPACT OF PROJECT:**

**Who will be served:**

**How many people will be served annually:**

**Will low/moderate income people be served; if so how:**

**How does the project fit with the community and with other ongoing projects:**

**If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:**

**If applicable, what environmental issues or benefits will there be:**

**If applicable, how does this project serve as a catalyst for future initiatives:**

**FINANCIAL INFORMATION:**

**Total Budget of Project:**

**Other Funding Sources of Project (list each source and dollar amount separately):**

**Total amount requested of County Council American Resource Act Dollars:**

**Since these are one-time dollars, how will the Project be sustained moving forward:**

**DISCLAIMER INFORMATION AND SIGNATURE:**

**Disclaimer:**

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

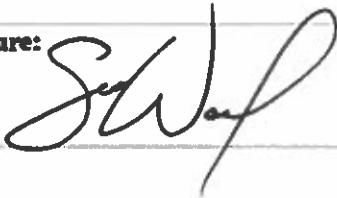
I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

**Printed Name:**

Sean Ward

**Signature:**



**Date:**

September 2, 2022

**Additional Documents**

**Are there additional documents or files as part of this application? Please list each documents name:**

- ARPA Funds Additional Info
- Gym Rendering
- Rendering 4/28/22
- ACC Floor Plan
- Gym Layout
- Site Plan
- Mayfield Aquatics\_Gymnasium Cost
- 2019 Survey – Council Presentation
- 2020 Survey – Council Presentation

# County Council of Cuyahoga County, Ohio

## Resolution No. R2022-0362

Sponsored by: <b>Councilmembers Schron, Simon, and Jones</b>	<b>A Resolution</b> awarding a total sum, not to exceed \$300,000.00, to the Chagrin Documentary Film Festival for the purpose of purchasing and renovating permanent office and event space; and declaring the necessity that this Resolution become immediately effective.
--	--

**WHEREAS**, the Cuyahoga County Community Development Fund is funded by the gross casino revenues distributed to Cuyahoga County; and

**WHEREAS**, the Chagrin Documentary Film Festival is located in Chagrin Falls and has requested \$300,000.00 to complete the purchase of a two-story building in downtown Chagrin Falls and renovate space to have permanent office and event space; and

**WHEREAS**, the Chagrin Documentary Film Festival has said this space will allow for year-round films and discussions that engage, enrich, and educate participants of diverse backgrounds and demographics with the inspiration of documentary film; and

**WHEREAS**, the Chagrin Documentary Film Festival has been ongoing for over 12 years and has had tremendous success and growth over the years; and

**WHEREAS**, the most recent Chagrin Documentary Film Festival drew more than 37,000 viewers from 170 Ohio zip codes and 27 states and had an estimated \$1.2 million economic impact to Cuyahoga County businesses and restaurant; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the Community Development Fund in the amount of \$300,000.00 to the Chagrin Documentary Film Festival to fund the purchase of and renovation of permanent office and event space; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$300,000.00 to the Chagrin Documentary Film Festival for the purpose of purchasing and renovating permanent office and event space for various projects from the Cuyahoga County Community Development Fund.

**SECTION 2.** That County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 3.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, this Resolution shall become immediately effective.

**SECTION 6.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: October 11, 2022  
Committee(s) Assigned: Community Development

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_



# County Council of Cuyahoga County, Ohio

## Resolution No. R2022-0371

<p>Sponsored by: <b>County Executive Budish/Department of Development</b></p> <p>Co-sponsored by: <b>Councilmember Turner</b></p>	<p><b>A Resolution</b> authorizing an agreement with Cuyahoga Metropolitan Housing Authority in the amount not-to-exceed \$2,000,000.00 to provide various emergency rental assistance services to income-eligible tenants for the eligibility period of April 1, 2020, through December 31, 2022, in connection with the Emergency Rental Assistance 1 and 2 Program for the period 9/1/2022 – 12/31/2022; authorizing the County Executive to execute Agreement No. 2731 and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.</p>
---	--

**WHEREAS**, the County Executive/Department of Development recommends an agreement with Cuyahoga Metropolitan Housing Authority in the amount not-to-exceed \$2,000,000.00 to provide various emergency rental assistance services to income-eligible tenants for the eligibility period of April 1, 2020, though December 31, 2022 in connection with the Emergency Rental Assistance 1 and 2 Program for the period 9/1/2022 – 12/31/2022; and

**WHEREAS**, the agreement is for various emergency rental assistance services for those who qualified for unemployment or experienced a reduction in household income, due directly or indirectly to Covid-19 outbreak; and

**WHEREAS**, this project is funded 100% by U.S. Treasury Emergency Rental Assistance Funds; and

**WHEREAS**, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an agreement with Cuyahoga Metropolitan Housing Authority in the amount not-to-exceed \$2,000,000.00 to provide various emergency rental assistance services to income-eligible tenants in connections with the Emergency Rental Assistance 1 and 2 Program for the period 9/1/2022 – 12/31/2022.

**SECTION 2.** That the County Executive is authorized to execute Agreement No. 2731 and all documents consistent with this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: October 11, 2022  
Committee(s) Assigned: Community Development

Additional Sponsorship Requested: October 11, 2022

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_