



**AGENDA**  
**CUYAHOGA COUNTY COUNCIL OPERATIONS, INTERGOVERNMENTAL**  
**RELATIONS & PUBLIC TRANSPORTATION COMMITTEE MEETING**  
**TUESDAY, MARCH 21, 2023**  
**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**  
**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**  
**3:00 PM**

**Committee Members:**

**Martin J. Sweeney, Chair – District 3**  
**Sunny M. Simon, Vice Chair – District 2**  
**Dale Miller– District 11**  
**Jack H. Schron, Jr. – District 6**  
**Pernel Jones, Jr. – District 8**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE JANUARY 31, 2023 MEETING**
- 5. MATTERS REFERRED TO COMMITTEE**
  - a) None
- 6. DISCUSSION**
  - a) Overview of transportation plan
- 7. MISCELLANEOUS BUSINESS**
- 8. ADJOURNMENT**

*\*Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



## **MINUTES**

**CUYAHOGA COUNTY COUNCIL OPERATIONS, INTERGOVERNMENTAL  
RELATIONS & PUBLIC TRANSPORTATION COMMITTEE MEETING  
TUESDAY, JANUARY 31, 2023  
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR  
3:00 PM**

**1. CALL TO ORDER**

**Chairman Sweeney called the meeting to order at 3:02 p.m.**

**2. ROLL CALL**

**Mr. Sweeney asked Deputy Clerk Carter to call the roll. Committee members Sweeney, Simon, Miller, Schron and Jones were in attendance and a quorum was determined. Councilmembers Kelly and Conwell were also in attendance.**

**3. PUBLIC COMMENT**

**Loh addressed the Committee regarding public transportation concerns.**

**4. APPROVAL OF MINUTES FROM THE NOVEMBER 15, 2022 MEETING**

**A motion was made by Mr. Miller, seconded by Ms. Simon and approved by unanimous vote to approve the minutes from the November 15, 2022 meeting.**

**5. MATTERS REFERRED TO COMMITTEE**

- a) None

**There were no matters referred to Committee.**

**6. DISCUSSION**

- a) Review and presentation of year-end report

**Mr. Michael King, Senior Legislative Strategist, provided the Committee with an overview of the year-end report. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. King pertaining to the item, which he answered accordingly.**

**Mr. Eugene Miller, representing the Buckeye Peach Group, LLC; and Mr. Jeremiah Guappone, General Manager and Chief Strategy Officer of Data Genomix, addressed the Committee regarding branding strategies and digital promotion for County Council. Discussion ensued.**

**Committee members and Councilmembers asked questions of Messrs. Miller and Guappone pertaining to the item, which they answered accordingly.**

#### **7. MISCELLANEOUS BUSINESS**

**There was no miscellaneous business.**

#### **8. ADJOURNMENT**

**With no further business to discuss, Chairman Sweeney adjourned the meeting at 4:41 p.m., without objection.**