



AGENDA
CUYAHOGA COUNTY HEALTH, HUMAN SERVICES & AGING
COMMITTEE MEETING
WEDNESDAY, APRIL 5, 2023
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
1:00 PM

Committee Members:

Yvonne M. Conwell, Chair – District 7
Martin J. Sweeney, Vice Chair – District 3
Cheryl L. Stephens – District 10
Meredith M. Turner – District 9
Dale Miller – District 2

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE MARCH 22, 2023 MEETING**
- 5. MATTERS REFERRED TO COMMITTEE**
 - a) R2023-0076: A Resolution awarding a total sum, not to exceed \$10,000, to Enterprise Community Partners, Inc. for the Infusing Lived Expertise into System-Level Housing Solutions Project from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
 - b) R2023-0085: A Resolution authorizing an amendment to Contract No. 1031 with Americab Transportation, Inc. for non-emergency transportation services for ambulatory Medicaid-eligible individuals in Cuyahoga County for the period 3/1/2021 – 2/28/2023 to extend the time period to 2/29/2024, and for additional funds in the amount not-to-exceed \$4,000,000.00; authorizing the County Executive to execute the

amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

- c) R2023-0086: A Resolution authorizing an amendment to a Master Contract with various providers for the Cuyahoga OPTIONS for Independent Living Services Program for the period 7/1/2021 – 12/31/2022, to extend the time period to 12/31/2023, to remove two providers, and for additional funds in the amount not-to-exceed \$4,476,500.00, effective of the last date of signature of the parties; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

For additional funds:

- 1) Contract No. 1381 with A-1 Health Care, Inc. in the anticipated amount of \$281,000.00.
- 2) Contract No. 1406 with Connect America in the anticipated amount of \$116,000.00.
- 3) Contract No. 1408 with Evolving Nurse in the anticipated amount of \$21,000.00.
- 4) Contract No. 1410 with Solutions Premier Services in the anticipated amount of \$177,000.00.
- 5) Contract No. 1411 with Rose Centers for Aging Well in the anticipated amount of \$120,000.00.
- 6) Contract No. 1413 with Senior Transportation Connection in the anticipated amount of \$155,000.00.
- 7) Contract No. 1414 with Tobi Transportation in anticipated the amount of \$97,000.00.
- 8) Contract No. 1415 with Transport Assistance in the amount of \$25,000.00.
- 9) Contract No. 1416 with Renaissance Home Health Care in the amount not-to-exceed \$105,200.00.
- 10) Contract No. 1421 with Family & Community Services in the amount not-to-exceed \$70,000.00.
- 11) Contract No. 1423 with XCEL Healthcare Providers, Inc. in the amount not-to-exceed \$150,000.00.

- 12) Contract No. 1424 with Purfoods, LLC in the amount not-to-exceed \$442,000.00.
- 13) Contract No. 1425 with Addus Healthcare in the amount not-to-exceed \$24,000.00.
- 14) Contract No. 1426 with Valued Relationships, Inc. in the amount not-to-exceed \$155,000.00.
- 15) Contract No. 1430 with U-First Homecare Services in the amount not-to-exceed \$81,000.00.
- 16) Contract No. 1434 with ABC International Services, Inc. in the amount not-to-exceed \$21,300.00.
- 17) Contract No. 1435 with Casleo Corporation in the amount not-to-exceed \$2,276,000.00.
- 18) Contract No. 1437 with First Choice Medical Staffing in the amount not-to-exceed \$64,000.00.
- 19) Contract No. 1439 with Geocare, Inc. in the amount not-to-exceed \$100,000.00.
- 20) Contract No. 1440 with Caring Hearts Health Services in the amount not-to-exceed \$18,000.00.
- 21) Contract No. 1441 with Healthy Home Care Transportation in the amount not-to-exceed \$18,000.00.
- 22) Contact No. 1444 with Home Care Relief Inc. in the anticipated amount of \$190,000.00.
- 23) Contract No. 1445 with LHC Group in the anticipated amount pf \$54,000.00.

To remove:

- 1) Honor and Compassion Homecare, LLC
- 2) RX Home Healthcare, Inc.

- d) R2023-0087: A Resolution making an award on RQ8737 to Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$2,654,343.00 for diversion services in connection with alternative housing and related services and support for COVID Recovery for the period 1/1/2023 – 12/31/2023; authorizing the County Executive to execute Contract No. 2872 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.
- e) R2023-0088: A Resolution making an award on RQ8737 to Joseph’s Home in the amount not-to-exceed \$605,000.00 for building rehabilitation and homeless prevention strategies in connection with alternative housing and related services and support for COVID Recovery for the period 1/1/2023 – 12/31/2023; authorizing the County Executive to execute Contract No. 2873 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.
- f) R2023-0089: A Resolution making an award on RQ8737 to Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$4,798,000.00 for building rehabilitation in connection with alternative housing and related services and support for COVID Recovery for the period 7/1/2022 – 12/31/2023; authorizing the County Executive to execute Contract No. 3137 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.
- g) R2023-0090: A Resolution authorizing amendments to agreements and contracts with various providers for various programs and services for the Cuyahoga County Fatherhood Initiative for the period 4/1/2021 – 3/31/2023 to extend the time period to 3/31/2024 and for additional funds in the total amount not-to-exceed \$825,500.00; authorizing the County Executive to execute the amendments and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

Agreements:

- 1) Agreement No. 1046 with Cuyahoga County District Board of Health in the amount not-to-exceed \$70,000.00 for the Prevent Premature Fatherhood Program.
- 2) Agreement No. 1058 with The MetroHealth System in the amount not-to-exceed \$44,000.00 for the Boot Camp for New Dads Program.

Contracts:

- 3) Contract No. 1054 with Career Development and Placement Strategies, Inc. in the amount not-to-exceed \$100,000.00 for the Rising Above Program.
- 4) Contract No. 1061 with The Centers for Families and Children in the amount not-to-exceed \$83,000.00 for the Families and Fathers Together Program.
- 5) Contract No. 1055 with The Children's Museum of Cleveland in the amount not-to-exceed \$32,000.00 for the Dad's Court Program.
- 6) Contract No. 1057 with Domestic Violence and Advocacy Center dba Journey Center for Safety and Healing in the amount not-to-exceed \$117,000.00 for the Supervised Visitation Program.
- 7) Contract No. 1056 with JDC Advertising in the amount not-to-exceed \$70,000.00 for a Public Awareness Campaign.
- 8) Contract No. 1059 with Murtis Taylor Human Services System in the amount not-to-exceed \$60,000.00 for the Strong Fathers Program.
- 9) Contract No. 1060 with Passages Connecting Fathers and Sons, Inc. in the amount not-to-exceed \$100,000.00 for the Jobs for Dads Program.
- 10) Contract No. 1062 with Towards Employment in the amount not-to-exceed \$97,500.00 for the Fatherhood Career Pathway Program.
- 11) Contract No. 1063 with University Settlement, Incorporated in the amount not-to-exceed \$52,000.00 for the Healthy Fathering Program.

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

**Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*