

**Contract**  
**For FY2011 Juvenile Justice and Delinquency Prevention**  
**With**  
**Golden Ciphers, Inc.**

THIS Contract made and entered into this day of \_\_\_\_\_, 2012 by and between the County of Cuyahoga, Ohio ( The "COUNTY") and Golden Ciphers, Inc., Inc. an ~~Ohio not-for-profit corporation~~ with offices located at 5700 Broadway Avenue, Cleveland, Ohio 44127 (the "Provider") for the Golden Ciphers DMC Project.

**WITNESSETH THAT:**

WHEREAS, pursuant to the Juvenile Justice and Delinquency Prevention Act of 1974 (JJDP), (P.L. 93-415, as amended) and on the basis of the state Juvenile Justice Plan, the state of Ohio, through the Ohio Department of Youth Services (ODYS), has approved the use of funds for Juvenile Justice and Delinquency Prevention service for youth to be carried out in the County of Cuyahoga as part of the FY2011 Juvenile Justice and Delinquency Prevention (JJDP) program.

WHEREAS, the FY2011 JJDP grant funds were awarded to the COUNTY, for the County, and on behalf of community based agencies and other permissible agencies in Cuyahoga County, and the following documents consisting of Attachment 1, Exhibit A, Exhibit B, Exhibit C, and Exhibit D, are incorporated herein as part of this CONTRACT:

- ODYS Standard Subgrant Conditions (Attachment 1)
- Program Summary and Detailed Budget (Exhibit A)
- Quarterly Programmatic Report (Exhibit B)
- Monthly Financial Reporting Form (Exhibit C)
- Budget Adjustment Form (Exhibit D)

WHEREAS, it is necessary that the COUNTY and the PROVIDER enter into a contract in order to carry out the Golden Ciphers DMC Project as set forth in the attached project summary and budget detail document (Exhibit A), which was included in the COUNTY application to the Ohio Department of Youth Services.

NOW, THEREFORE, the parties hereby agree as follows:

**I. SCOPE OF SERVICES**

The PROVIDER will provide all services as set forth in the program summary and detailed program budget (Exhibit A), for the period of January 1, 2012 through and including September 30, 2012 or as adjusted by approved formal request of a grant time period change, program

modification or grant extension. Any changes in approved staff positions, including turnover within staff positions and their replacements, program focus, or deviations from the original application must be set forth in writing and shall be submitted to the COUNTY, as a formal correspondence required by the COUNTY prior to implementation. Additionally, the PROVIDER specifically agrees to submit to the COUNTY in the form of quarterly programmatic report (Exhibit B) participant's involvement in the Golden Ciphers DMC Project. Failure to provide supporting documentation, which serves as evidence of program implementation may result in a suspension of payment to PROVIDER.

## **II. COMPENSATION AND METHOD OF PAYMENT**

Payment shall be made by the COUNTY to the PROVIDER on the basis of the approved program summary and budget (Exhibit A) hereto and made part of this contract. Invoices shall reflect the expenditures reported in the Monthly Financial Report form (Exhibit C) required of this contract, ODYS Standard Subgrant Conditions (Attachment 1). The PROVIDER must list expenditures for costs listed in the approved budget for program activities. Payment shall be made within thirty (30) days following the receipt of the invoice provided that the grant funds have been deposited with the COUNTY. Payment for services provided under this contract shall not exceed, **Sixty Three Thousand Two Hundred Fifteen Dollars and Forty Six Cents (\$63,215.46)**. The funding time period for the Golden Ciphers DMC Project will be January 1, 2012 through September 30, 2012.

Any changes or revisions to the approved budget must be submitted in writing with a Budget Adjustment Form (Exhibit D), to the COUNTY thirty (30) days prior to the programs end date and require COUNTY approval.

The PROVIDER shall comply with all standard grant conditions as set forth in the ODYS Standard Subgrant Conditions (Attachment 1).

## **III. RECORDS**

To enable the COUNTY to periodically monitor The PROVIDER's financial operations, records systems and procedures, the PROVIDER shall submit to the COUNTY:

- A. The Monthly Financial Report form (Exhibit C) as soon as possible after the cost is available and not later than ten (10) days following the end of the period, when costs occurred, and a final financial report no more than 60 days after the program ends.

- B. Quarterly Program Reports (Exhibit B) shall be submitted by the PROVIDER fifteen (15) days following the end of each calendar quarter. A total of four (4) reports are required to maintain continuation program compliance.
- C. Any changes in grant staff, any changes in program focus or deviation from the original application must be requested in writing and approved by COUNTY prior to implementation.

#### **IV. ACCOUNTING AND REPORTING PROCEDURES**

- A. Accounting procedures must conform to the Administrative and Fiscal requirements set forth in ODYS Standard Subgrant Conditions (Attachment 1).
- B. The COUNTY, OJJDP and the Comptroller General of United States, or any of their duly authorized representatives, shall have access for the purposes of audit and examination of any books, papers and records of the PROVIDER that are pertinent to the subject grant.
- C. Final audits of JJDP projects shall be made by the Auditor of State at each level of local government in accordance with standard time schedule. Preliminary audits may be made by the Ohio Auditor of State, or its duly authorized representative. The PROVIDER agrees to cooperate with Federal, State and local auditing, be it general, full-scope, financial, compliance, performance, total entity, or other; in accordance with the Justice Assistance Act of 1984 and the JJDPA of 1974 (as amended), and its implementation requirements, Federal Government Accountability Office (GAO) reporting standards, and the applicable requirements of Federal OMB circulars A-102, A-110, A-128, A-122, A-129, A-73, A-21, A-133, 28 CFR PART 66, 28 CFR PART 33 and Executive Order 12372 (28 CFR PART 30). The PROVIDER is liable to the COUNTY for the return of all unspent awarded funds or disallowed expenditures of the same as a result of an audit.

#### **V. CUYAHOGA COUNTY HELD HARMLESS**

The PROVIDER agrees to indemnify and hold harmless (and at the COUNTY's request, defend) COUNTY elected officials, and all other persons or organizations cooperating in the conduct of the program, commonly known as the **Golden Ciphers DMC Project** and their employees, agents, and officers (each of which persons and organizations is hereafter called "indemnities") from and against any and all claims, loss, damages, liability, costs, expense, judgment or obligation whatsoever, for or in connection with injury (including death) or damage to any person or property resulting from or in any way connected with the performance or failure to

perform obligations hereunder by the PROVIDER and applies without limitation to injury or damage to third parties and COUNTY and its respective property.

**VII. AVAILABILITY**

None of the work or services covered by this contract shall be subcontracted without the prior written approval from the COUNTY.

**VIII. TERMS**

This contract will enter into effect as of January 1, 2012 and unless sooner terminated for cause, will terminate on September 30, 2012 unless otherwise extended and approved in writing by the COUNTY. The PROVIDER shall request any such extensions or budget revisions in writing thirty (30) days prior to the expiration date of the contract.

**IX. NON-DISCRIMINATION**

The PROVIDER agrees to provide the program services without discrimination on account of race, sex, color, religion, national origin, age, occupation, physical or mental handicap or veteran's status, to the extent required by law. The parties agree that discrimination and affirmative action clauses contained in Executive Order 11246, as amended by Executive Order 11375, relative to Equal Employment Opportunity for all persons without regard to race, color, religion, sex or national origin, and the implementing rules and regulations prescribed by the Secretary of Labor in Title 41, part 60 of the Code of Federal Regulations, are incorporated herein to the extent binding upon the PROVIDER.

**X. TERMINATION**

This contract shall terminate on the date stated above or after reasonable notice and opportunity to correct any substantial breach of this contract. The COUNTY reserves the right to reduce or cancel this contract. In addition, should ODYS disapprove the grant award or for any reason reduce or discontinue the grant of funds thereby causing the COUNTY to receive a lesser amount of funds than that specified herein and contemplated by this contract, then the COUNTY reserves the right to reduce or cancel this contract.

**XI. PROVISIONS CONCERNING CERTAIN WAIVERS**

Subject to applicable law, any right or remedy which the COUNTY may have under this contract may be waived in writing by the COUNTY, if in the judgment of the COUNTY, this contract as modified, will still conform to the terms and requirements of the pertinent law.

**XII. WHEN RIGHTS AND REMEDIES ARE NOT WAIVED**

In no event shall the making by the COUNTY of any payment to the PROVIDER constitute or be construed as a waiver by the COUNTY of any breach of covenant, or any default which may exist on the part of the PROVIDER. This contract may be modified whenever any such breach or default exists and shall in no way impair or prejudice any right or remedy available to the COUNTY in respect to any such breach or default.

**XIII. MODIFICATIONS**

By mutual consent of the COUNTY and the PROVIDER this contract may be modified whenever such modifications are deemed necessary. Any such modification to this contract shall be reduced to writing and signed by both parties.

#### **XIV. NOTICES**

Any reports, notices, invoices or communications required in this contract shall be sufficient if sent by the parties in the United States Mail, postage paid, to the addresses noted below:

##### **COUNTY:**

**Attn: Deputy Chief of Staff  
Cuyahoga County  
Public Safety and Justice Services  
Public Safety Grants  
310 W. Lakeside, Suite 750  
Cleveland, Ohio 44113**

**Telephone: (216) 698.2701**

##### **IMPLEMENTING AGENCY:**

**Mrs. Pamela Hubbard, Executive Director  
Golden Ciphers, Inc.  
5700 Broadway Avenue  
Cleveland, Ohio 44127**

**Telephone: (216) 574.4888**

Or such other address as the COUNTY may have designated by written notice to the Provider.

#### **XV. COMPLIANCE WITH THE LAW**

The Provider agrees to provide the services of the program in compliance with all applicable Federal, State and County laws, rules, regulations and ordinances.

#### **XVI. ENTIRE CONTRACT/AGREEMENT**

This contract constitutes the full and complete expression of the contract between the parties and supersedes any prior or contemporaneous oral or written contract. This contract shall not be amended except by a written instrument signed by both parties.

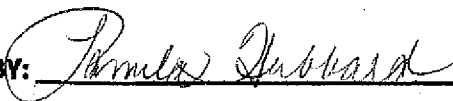
#### **XVII. ELECTRONIC CONTRACT**

By entering into this Contract I agree on behalf of the submitting business entity, its officers, employees subcontractors, subgrantees, agents or assigns, to conduct this transaction by electronic means by agreeing that all documents requiring COUNTY signatures may be executed by electronic means, and that the electronic signatures affixed by the COUNTY to said documents shall have the same legal effect as if that signature was manually affixed to a paper version of the document. I also agree on behalf of the aforementioned entities and persons, to be bound by the provisions of chapters 304 and 1306 of the Ohio Revised Code as they pertain

to electronic transactions, and to comply with the electronic signature policy of Cuyahoga County.

WITNESS WHEREOF, the COUNTY and the GC have executed and delivered this contract as of the date first above written.

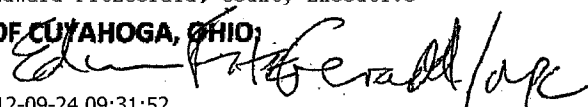
**Golden Ciphers**

BY: 

**Pamela Hubbard, Executive Director**

Edward FitzGerald, County Executive

**COUNTY OF CUYAHOGA, OHIO**

  
2012-09-24 09:31:52

BY: \_\_\_\_\_

**Edward FitzGerald, County Executive**