



**AGENDA**  
**JUSTICE CENTER PROJECT EXECUTIVE STEERING COMMITTEE MEETING**  
**TUESDAY, MAY 7, 2019**  
**HUNTINGTON CONVENTION CENTER, ROOM 6**  
**1:00 PM**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INTRODUCTION OF STEERING COMMITTEE MEMBERSHIP/REPRESENTATIVES**
- 4. INTRODUCTION OF DESIGN TEAM MEMBERS**
- 5. HOUSEKEEPING AND PROTOCOL**
- 6. OVERVIEW OF WORK PLAN, INCLUDING INPUT OF WORKING GROUPS**
- 7. OVERVIEW OF SCHEDULE/SHIFTING EMPHASIS**
- 8. INITIAL WORK ACTIVITIES**
- 9. DISCUSSION**
- 10. ADJOURNMENT**